- 1 **Education Cabinet**
- 2 Kentucky Board of Education
- **3 Department of Education**
- 4 (Amendment)
- **5 702 KAR 6:075. Reports and funds.**
- 6 RELATES TO: KRS 156.010, 156.031, 156.035, 156.100, 156.200, 156.480, 42 U.S.C.
- 7 1751-1969b, 42 U.S.C. 1771-1789, 7 C.F.R. 210.9, 7 C.F.R. 210.14, 7 C.F.R. 210.15
- 8 STATUTORY AUTHORITY: KRS 156.031, 156.035, 156.070
- 9 NECESSITY, FUNCTION, AND CONFORMITY: This administrative regulation is
- promulgated under the authority of the [State] Board of [for Elementary and Secondary]
- Education's mandate to implement federal education assistance programs and is needed to
- carry out the Congressional intent of the National School Act of 1946, the Child Nutrition
- 13 Act of 1966 and all amendments thereto. This administrative regulation is necessary to
- properly protect all funds accruing to the local school <u>nutrition</u> [food service] program.
- 15 Section 1. A local board of education shall be responsible for the safeguarding of all funds
- accruing to its school <u>nutrition</u> [food service] program and shall adopt a plan for handling
- those funds and bonding all personnel who receive or handle such funds.
- 18 Section 2. All revenue received by the school <u>nutrition</u> [food service] program, including,
- but not limited to, funds received as payments for meals by students and adult, federal and
- state reimbursements, and any interest earned on deposits of federal and state
- 21 reimbursements shall be used only for the operation or improvement of the school <u>nutrition</u>
- 22 [food service] program.

- 1 Section 3. School nutrition [food service] funds shall not be used to purchase land or
- 2 acquire or construct buildings.
- 3 Section 4. All <u>school districts</u> [sehools] approved for participation in the federal school
- 4 nutrition [food service] program(s) shall make required monthly reports as prescribed by
- 5 [(using approved forms) to] the state Department of Education. A copy of the report
- 6 [forms] submitted to the Department of Education, as well as other financial records and
- 7 reports pertaining to the school <u>nutrition</u> [food service] program and applications for free
- 8 and reduced price meals shall be kept by the [school or] local board of education for a
- 9 period of three (3) fiscal years after the close of the fiscal year applicable to such records
- and those shall be subject to audit by appropriate state or federal officials.
- Section 5. All school meals for which federal reimbursement is claimed shall be priced as a
- 12 complete unit.
- 13 Section 6. A local school nutrition [food service] program shall be operated on a nonprofit
- basis where actual cash balances shall not exceed three (3) months' operating balance.
- 15 [Section 7. The forms referenced in Section 4 of this administrative regulation are
- 16 incorporated by reference. The effective date of the forms is October 19, 1989. A copy of
- 17 the form may be obtained by contacting the Division of School Food Services, attention:
- 18 Betty Williamson, 564-4390. The material is available for inspection and copying between
- the hours of 8 a.m. to 4:30 p.m. EST in Room 614, Capital Plaza Tower, Frankfort,
- 20 Kentucky.]